



SK TEAL/TESL SK 2012 Conference

Making it Meaningful

**North Battleford Comprehensive High School/NWRC/John Paul II Collegiate
North Battleford
April 27 and 28, 2012**

Call for Presentations

Presenter information

(Ms / Mr / Dr) Surname: _____ Given name: _____

Mailing Address: _____

Telephone: (W) _____ (H): _____ (Fax): _____

Email (*please print/type clearly*): _____

Position / Title: _____

Affiliation / Employer: _____

1. **Date of presentation:**

Note: April 27 focus is primarily on K-12 EAL/ESL; April 28 focus is K-Adult EAL/ESL

(Please check one)

Friday, April 27 **or** Saturday, April 28 Both days No preference

2. **Times you are UNABLE** to present (if applicable): _____

3. **Additional presenters**, in the order to be listed in the program:

<i>Given name</i>	<i>Surname</i>	<i>Title</i>	<i>Affiliation / Employer</i>

4. Target Audience (Check all that apply)

EAL Teacher Education	Elementary EAL/ESL	Secondary EAL/ESL	Adult EAL/ESL	EAP/ESP
Aboriginal Education	Curriculum	Research	Methodology	Technology / CALL
Multicultural Education	Assessment / Evaluation	Settlement	Administration	EAL/ESL Literacy
Occupational EAL/ESL	General	OTHER (please state)		

5. Type of Presentation (check one)

- Paper:** discusses current research and its application in language teaching
- Demonstration:** shows a technique for teaching or assessment, and includes a brief statement of the theoretical background of the technique
- Workshop:** features a leader or leaders working with a group to help them solve a problem or develop a specific teaching or research technique
- Panel:** allows several presenters to contribute to a variety of views on a topic
- Poster:** gives a presenter the opportunity to explain an exhibit representing a program, a teaching approach, an idea, an innovation, a trend, etc.
- Exhibitor:** demonstrates the use of products to enhance the teaching and learning process

6. AV Requirements : Please indicate what equipment you will need

7. Presentation information

Please attach the following information to this form and send by email or mail to arrive not later than March 9, 2012.

1. **Presentation Title** (*max. 7 content words*)
2. **Presentation Abstract** (*as you want it to appear in the program - max.100 words*)
3. **Biographical Statement(s)** (*written in 3rd person - max. 30 words per presenter*)

8. Send this form by **March 9, 2012** to:

SK TEAL/TESL Sask Conference c/o Lindsay Charabin at :

Email:	Fax:	Mail:
l.charabin@locbsd.ca	445-3993	9301 19 th Ave. North Battleford, Sk. S9A 3N5

Deadline for submissions: March 9, 2012

Please note that full conference registration fees apply to all presenters